

LIST OF CONTRIBUTORS

IGOR V. CHECHUSHKOV is an anthropological archaeologist focused on studying early complex societies in the western Eurasian steppe zone during the Bronze Age and horse domestication. Since 2022, he has been a visiting Research Scholar at the Smithsonian National Museum of Natural History and at the University of Colorado Boulder (USA).

STEPHAN DUDECK is a research fellow in Arctic Studies at the Institute of Cultural Research of the University of Tartu in Estonia. He is an anthropologist focusing on collaborative research with Indigenous communities in Western Siberia. He has worked in the Russian North since the early 1990s and has also field experience in post-Soviet Central Asia.

JENANNE FERGUSON is an associate professor of Anthropology at MacEwan University, Edmonton, Canada. A linguistic anthropologist, she engages with language maintenance and revitalization primarily in the Sakha Republic and other regions of the Circumpolar North. Ongoing research engages with urban-rural dynamics, linguistic creativity, land-language connections, language policy and language rights.

WILLIAM W. FITZHUGH is an archaeologist and anthropologist specializing in Arctic and Subarctic cultures. He serves as Director of the Arctic Studies Center at the Smithsonian Institution's National Museum of Natural History (USA), focusing on northern peoples, climate change, and human-environment interactions, with extensive field research in Siberia, Mongolia, and Labrador.

GAIL FONDAHL is a professor emerita of Geography at the University of Northern British Columbia, Canada. Her research focuses on Indigenous rights in the Russian North, including the changing spaces that legal reforms permit, and their materialization as laws are invoked, interpreted, and implemented in place.

JESSICA K. GRAYBILL, a geographer and professor of Russian and Eurasian Studies at Colgate University (New York state), is a scholar of socio-environmental transformations and sustainability. Her research interests include the impacts of resource extraction and climate change on local and Indigenous communities. She is the editor-in-chief of the quarterly journal *Polar Geography*.

JOACHIM OTTO HABECK is a professor at the University of Hamburg. From 2003 to 2014, he was coordinator of the Siberian Studies Centre at the Max Planck Institute for Social Anthropology in Halle. He conducted field research from 1993 to 2019 in different regions of Russia, including the Komi Republic, Nenets Autonomous Okrug, Novosibirsk Oblast, and the Republic of Sakha (Yakutia). He is editor of *Lifestyle in Siberia and the Russian North*, published with Open Book Publishers in 2019.

AYTALINA IVANOVA earned her Russian PhD (kandidat nauk) degree prior to working at the North-East Federal University in Yakutsk, Sakha Republic (Yakutia), Russian Federation. She specializes in fieldwork-based legal anthropology, and has published on Indigenous peoples, extractive industries in Siberia, and on Russian Indigenous legislation. She is currently employed at the Arctic Centre, University of Lapland in Rovaniemi, Finland.

ERICH KASTEN is an ethnologist from Berlin who has done research with First Nations in the Canadian Pacific Northwest and Indigenous people in Northeastern Siberia. He is the director of the Foundation for Siberian Cultures (Kulturstiftung Siberien) in Fürstenberg/Havel, Germany. Besides his interest in the history of research in northern Siberia, his work has been focused since the 1980s on community driven projects to sustain indigenous environmental knowledge, endangered languages, crafts and arts.

ALEX D. KING is an adjunct professor of anthropology at Franklin & Marshall College in Lancaster, Pennsylvania, USA; he previously was a Senior Lecturer in Anthropology at the University of Aberdeen, Scotland. He has been working with Indigenous Kamchatkans since 1995, addressing topics related to Koryak dance groups, religious life, Koryak language, and traditional storytelling.

IGOR KRUPNIK is curator of Arctic and Northern ethnological collections at the National Museum of Natural History, Smithsonian Institution in Washington DC, USA. He publishes extensively on Indigenous adaptations to social and environmental change, history of research in the polar regions, and the value of museum, archival, and photographic collections to northern Indigenous people.

NADEZHDA MAMONTOVA is a Newton International Fellow at the University of Birmingham, UK. She is a social anthropologist and human geographer whose research focuses on Indigenous peoples in Siberia and the Russian Arctic. Her interests include Indigenous cartography, place names and language documentation, mineral resource exploitation, and the history of Soviet geology in the Arctic.

MIRKKA OLLILA is a doctoral candidate at the Aleksanteri Institute, University of Helsinki, Finland. Her research explores “green” extractivism and the unbalanced power dynamics it perpetuates in the Arctic; tools and practices of local power; and Indigenous rights. Geographically, her work focuses on the Kola Peninsula, Saamiland’s easternmost region.

DMITRIY OPARIN is currently affiliated with Passages (UMR 5319), Université Bordeaux Montaigne in Bordeaux, France. Since 2011, he conducted fieldwork in Chukotka, investigating Indigenous religious beliefs, cultural memory, and heritage, including interactions with spirits, family relics, abandoned sites, and naming sys-

tems. He also studied Central Asian migrants in Moscow and Western/Southern Siberia, exploring religious authority in the context of migration.

OLGA POVOROZNYUK is a postdoctoral researcher and a lecturer at the Department for Social and Cultural Anthropology at the University of Vienna. Her interests include infrastructure and development, identity and indigeneity, postsocialism and postcolonialism, climate change, sustainability, adaptation and biocultural heritage in coastal communities in Alaska, Northern Norway and Siberia.

MIKHAIL M. RODIN is a historian, independent journalist, and producer. He is the owner and creator of the “Proshloe” (‘Past’) YouTube channel, which aims to disseminate scientific knowledge about the human past. He is currently based in Yerevan, Armenia.

IVAN A. SEMYAN is a prehistoric archaeologist. His main research interests lie in the study of ancient world systems and warfare in early complex societies in the western Eurasian steppe zone and the Middle East. Since 2022, he has been a research fellow at the Institute of Archaeology and Ethnography at the National Academy of Science in Yerevan, Armenia.

VERA SOLOVYEVA, an Indigenous (Sakha) researcher, is currently a fellow at the Arctic Studies Center, Smithsonian Institution, in Washington, DC, USA. Her research focuses on how Indigenous people preserve and develop their cultures and traditions under the pressure of globalization and climate change. She is also exploring new paths for Indigenous communities to recover lost knowledge and traditions through museum collections.

FLORIAN STAMMLER is a research professor in anthropology and coordinates the Anthropology Team at the Arctic Centre, University of Lapland in Rovaniemi, Finland. Since the mid-1990s he has worked in Siberia with Indigenous herders of reindeer, horses and cattle and published on human-animal relations, Indigenous memory and wellbeing, extractive industries, and legal anthropology.

PIERS VITEBSKY studied ancient languages before becoming a social anthropologist specializing in religions and ecologies of Indigenous communities in Arctic Siberia and Tribal India. From 1986 to 2016 he was Head of Anthropology and Russian Northern Studies at the Scott Polar Research Institute in the University of Cambridge in Cambridge, UK.

TJAN ZAOTSCHNAJA was born and raised in an Indigenous Itelmen family in Kamchatka, Russian Federation. During the 1970s, together with her husband she collected materials about the status of Itelmen language and culture, materials that were confiscated during a house search in Moscow in 1980. Later she and her family were deported from the then-Soviet Union; they now reside in Munich, Germany.

LILIYA ZDOR is Chukchi cultural expert and knowledge holder, originally from the community of Neshkan in Chukotka, Russian Federation. She was raised in a traditional subsistence family and participated in various research projects documenting Indigenous knowledge about walrus, climate change, use of subsistence resources, and heritage museum collections (together with Eduard Zdor). She now lives in Fairbanks, Alaska.

MARK ZDOR was a student at St. Petersburg University and is currently studying German at Grone Schule, Germany. His research interests include ethnography of Indigenous peoples of the Russian Arctic and anthropology of socio-political processes of Indigenous peoples in Russia.

EKATERINA ZMYVALOVA is a postdoctoral fellow in Sámi studies at Mid Sweden University in Östersund, Sweden. Her publications include academic articles and book chapters on the rights of Indigenous peoples in Russia, particularly on language, traditional fishing, and the rights of Indigenous peoples during the war in Ukraine.